

Isaiah 28-35

| Principles | Applications |
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| <p><u>The One Foundation - 28:1-29</u>: When God's people reject His word and His covenant, destruction follows, according to divine purposes.</p> | <p><u>Human Faithlessness, God's Faithfulness - 30:1-33</u>: Refuge is sought in Egypt, but God's immediate and ultimate purposes are fulfilled.</p> |
| <p><u>A Problem Solved, A Problem Stated - 29:1-14</u>: Though there is disaster and deliverance, people are not changed spiritually. Divine action will come, as divinely planned.</p> | <p><u>Deliverance and Renewal - 31:1-32:20</u>: Divine deliverance overrules both Egypt's aid and Assyria's enmity. There will be a perfect kingdom, a true king, and redeemed people.</p> |
| <p><u>Spiritual Transformation - 29:15-24</u>: People may think they govern events, but God is sovereign and His purposes are fulfilled spiritually, morally, and socially.</p> | <p><u>Victory, Proclamation, Pilgrimage - 33:1-35:10</u>: Treacherous people may seem to rule, but divine sovereignty remains. The perfect kingdom will come and the enemy be destroyed. The redeemed will gather in Zion.</p> |

Isaiah 13-27

| First Cycle | Second Cycle | Third Cycle |
|---|---|---|
| <p>Babylon 13:1 - 14:27 Political Overthrow</p> | <p>The Desert by the Sea (Babylon) 21:1-10 Religious Overthrow</p> | <p>The City of Emptiness 24:1-20 Broken laws, broken gates</p> |
| <p>Philistia 14:28-32 A Davidic king will reign</p> | <p>Silence (Edom) 21:11-12 Indefinite continuation</p> | <p>Zion's King 24:21-23 "After many days"</p> |
| <p>Moab 15:1 - 16:14 Pride refuses shelter</p> | <p>Evening (Arabia) 21:13-17 No refuge in alliance</p> | <p>The Great Banquet 25:1-12 All nations but Moab</p> |
| <p>Damascus/Ephraim 17:1 - 18:7 Strong cities forsaken</p> | <p>The Valley of Vision (Jerusalem) 22:1-25 The city torn down</p> | <p>The City of God 26:1-20 The strong city</p> |
| <p>Egypt 19:1 - 20:6 Joining with God's people</p> | <p>Tyre 23:1-18 Holiness to the Lord</p> | <p>The Final Gathering 27:1-13 The final harvest</p> |