

## WEST SUFFOLK BAPTIST CHURCH

2 January 2022

Welcome & Announcements

Invocation

Hymn #185 “Hail to the Lord’s Anointed”

OT Scripture Isaiah 42:1-9

Hymn #213 “O Word of God Incarnate”

NT Scripture John 13:1-17

Hymn #335 “And Can It Be?”

Message: **“He was Manifested in the Flesh”**  
Philippians 2:5-8

Hymn #230 “Amidst Us Our Beloved Stands”

The Lord’s Table

First Sunday Fellowship

Benediction

Wed Evening: “Predestination or Foreknowledge?”

Next Week: “Jesus Christ and Him Crucified”  
1 Corinthians 2:1-5

**A note for parents of small children:** Our church encourages its members and our visitors to include their children in our worship services. We understand that this practice will result in some distractions from time to time, and that forbearance and patience are required by all. Our foyer and all classrooms are equipped with speakers in order to serve as worship service behavior training areas or as cry rooms, as necessary. Please be mindful of others who may be being distracted from worship and avail yourselves of them.

## The Baptist Catechism

Q 7 What is God?

A God is a Spirit,<sup>1</sup> infinite,<sup>2</sup> eternal,<sup>3</sup> and unchangeable,<sup>4</sup> in His being,<sup>5</sup> wisdom,<sup>6</sup> power,<sup>7</sup> holiness,<sup>8</sup> justice, goodness, and truth.<sup>9</sup>

<sup>1</sup> John 4:24      <sup>2</sup> Job 11:7-9      <sup>3</sup> Psalm 90:2      <sup>4</sup> James 1:17  
<sup>5</sup> Exodus 3:14      <sup>6</sup> Psalm 147:5      <sup>7</sup> Revelation 4:8      <sup>8</sup> Revelation 15:4  
<sup>9</sup> Exodus 34:6

Q 24 Who is the Redeemer of God’s elect?

A The only Redeemer of God’s elect is the Lord Jesus Christ,<sup>1</sup> Who, being the eternal Son of God, became man,<sup>2</sup> and so was and continues to be God and man in two distinct natures, and one person for ever.<sup>3</sup>

<sup>1</sup> Timothy 2:5-6      <sup>2</sup> John 1:14; Galatians 4:4  
<sup>3</sup> Romans 9:5; Luke 1:35; Colossians 2:9; Hebrews 7:24-5

When Christ came into the world, he said, “*Sacrifices and offerings you have not desired, but a body have you prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’”* When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), then he added, “*Behold, I have come to do your will.*” He does away with the first in order to establish the second.

(Hebrews 10:5-9, quoting Psalm 40:6-8)